

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Indian Public School
2	AFFILIATION NO.(IF APPLICABLE)	2132291
3	SCHOOL CODE (IF APPLICABLE)	81845
4	COMPLETE ADDRESS WITH PIN CODE	Pakwara Road, Dingarpur, P.O. Dingarpur, MORADABAD , UTTAR PRADESH - 244301
5	PRINCIPAL NAME	Dr Abdul Saad Khan
6	PRINCIPAL QUALIFICATION	P.hd. B.Ed
7	SCHOOL EMAIL ID	81845@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9045617792

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.ipsgivingpur.com/Aboutus.aspx?id=Senior%20Secondary%20Affiliation%20Letter">http://www.ipsgivingpur.com/Aboutus.aspx?id=Senior%20Secondary%20Affiliation%20Letter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.ipsgivingpur.com/Aboutus.aspx?id=Society%20Certificate">http://www.ipsgivingpur.com/Aboutus.aspx?id=Society%20Certificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.ipsgivingpur.com/Aboutus.aspx?id=NOC">http://www.ipsgivingpur.com/Aboutus.aspx?id=NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.ipsgivingpur.com/Aboutus.aspx?id=Class%2010%20Affiliation%20Letter">http://www.ipsgivingpur.com/Aboutus.aspx?id=Class%2010%20Affiliation%20Letter</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.ipsdingarpur.com/Aboutus.aspx?id=Building%20Safety%20Certificate">http://www.ipsdingarpur.com/Aboutus.aspx?id=Building%20Safety%20Certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.ipsdingarpur.com/Aboutus.aspx?id=Fire%20Safety%20Certificate">http://www.ipsdingarpur.com/Aboutus.aspx?id=Fire%20Safety%20Certificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.ipsdingarpur.com/Aboutus.aspx?id=DEO">http://www.ipsdingarpur.com/Aboutus.aspx?id=DEO</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.ipsdingarpur.com/Aboutus.aspx?id=Water%20Certificate">http://www.ipsdingarpur.com/Aboutus.aspx?id=Water%20Certificate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.ipsdingarpur.com/Contact.aspx?id=Fee%20Structure">http://www.ipsdingarpur.com/Contact.aspx?id=Fee%20Structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.ipsdingarpur.com/Message.aspx?id=Annual%20Calender">http://www.ipsdingarpur.com/Message.aspx?id=Annual%20Calender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.ipsdingarpur.com/Contact.aspx?id=SCM">http://www.ipsdingarpur.com/Contact.aspx?id=SCM</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.ipsdingarpur.com/Contact.aspx?id=Parents%20Teacher%20Association">http://www.ipsdingarpur.com/Contact.aspx?id=Parents%20Teacher%20Association</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.ipsdingarpur.com/Contact.aspx?id=LAST%20THREE%20YEAR%20RESULT">http://www.ipsdingarpur.com/Contact.aspx?id=LAST%20THREE%20YEAR%20RESULT</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr Abdul Saad Khan
2	TOTAL NO. OF TEACHERS	30
	PGT	08
	TGT	02
	PRT	14
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AQSA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	29	29	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	01	00	00	Absent

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8249
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 400
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=stYuyovbsaA&amp;t=49s">https://www.youtube.com/watch?v=stYuyovbsaA&amp;t=49s</a>

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Mr.Nazma Parveen	PRT	B.A
2	SEEMA INTEZAR	PRT	M.A.
3	SABEENA PARVEEN	PRT	M.A.
4	GULNAZ FATIMA	TGT	M.A.
5	Mohd. Gani	PRT	M.B.A
6	MOHD WASEEM	PET	M.P.ED.
7	SONU SINGH	VICE PRINCIPAL	B.TECH
8	DR ABDUL SAAD KHAN	PRINCIPAL	MA
9	ZEBAN KHAN	PGT	M. Com
10	DEVBIRAT	PGT	MSC
11	MOHD.MONIS KHAN	PGT	MSC
12	ALIZA KALAM	PRT	BCOM

13	ALEENA KALAM	PRT	BCOM
14	ALISHA FARUKH	PRT	BCOM
15	RACHNA	PRT	BSC
16	VIVEK PAL	PGT	MSC
17	HASAN ABBAS	PGT	M.COM
18	AMEEN SAHAB	PGT	MSC
19	ALISHA TAMHEED	PRT	BSC
20	MOHD TANVEER	TGT	MA
21	NISHAT	PRT	MCA
22	UMUL VARA	PRT	MA
23	ZAREEN	PRT	BA
24	SAMREEN JAHAN	PRT	MA
25	ADEEBA BI	PRT	B.A
26	ALFI MOZZAM	PRT	B.COM
27	AQSA	PRT	B.A
28	AREEBA ARSHI	PRT	B.Sc
29	FATIMA FIRDAUS	OTHER	MBA
30	TUBA NOOR	PRT	BSC
31	HUDA ALI	PRT	BA
32	NOOR SAJIDA	PRT	M.A
33	TASHMIYA MEHTAB	PRT	B.A
34	SANA ARIF	PGT	MA
35	REKHA SAXENA	PRT	MA